1	CHRISTENSEN JAMES & MARTIN	
2	EVAN L. JAMES, ESQ. (7760)	
3	DARYL E. MARTIN, ESQ. (6735) 7440 W. Sahara Avenue	
4	Las Vegas, Nevada 89117	
5	Telephone: (702) 255-1718 Facsimile: (702) 255-0871	
6	Email: elj@cjmlv.com, dem@cjmlv.com	
7	Attorneys for Defendants Nevada Service E	Employees
8	Union, Luisa Blue, and Martin Manteca	CTDICT COLDT
9	UNITED STATES DISTRICT COURT DISTRICT OF NEVADA	
10	DISTRICTOR	
11	JAVIER CABRERA, an individual;	Case No.: 2:18-cv-00304-RFB-CWH
	DEBORAH MILLER, an individual, CHERIE MANCINI, an individual;	
12	NEVADA SERVICE EMPLOYEES	STIPULATION AND ORDER
13	UNION STAFF UNION ("NSEUSU"), an unincorporated association,	
14	an unincorporated association,	
15	Plaintiffs,	
16	VS.	
17	SERVICE EMPLOYEES	
18	INTERNATIONAL UNION, a nonprofit cooperative corporation; LUISA BLUE,	
19	in her official capacity as Trustee of	
20	Local 1107; MARTIN MANTECA, in	
21	his official capacity as Deputy Trustee of Local 1107; MARY K. HENRY, in her	
22	official capacity as Union President;	
23	CLARK COUNTY PUBLIC EMPLOYEES ASSOCIATION dba	
24	NEVADA SERVICE EMPLOYEES	
25	UNION aka SEIU LOCAL 1107, a	
26	nonprofit cooperative corporation; DOES 1-20; and ROE CORPORATIONS 1-20, inclusive	
27	inclusive,	
28	Defendants.	

1	Luisa Blue, Martin Manteca and Nevada Service Employees Union		
2	(misnamed Clark County Public Employees Association aka SEIU Local 1107)		
3	(collectively "Local 1107 Defendants") and Plaintiffs hereby stipulate that the		
4	Local 1107 Defendants' responsive pleading to the amended complaint is due by		
5	May 14, 2019. This stipulation is made to streamline matters among all of the		
6	defendants and Plaintiffs.		
7	DATED this 22nd day of March 2019.		
8	CHRISTENSEN JAMES & MARTIN		
9	By: /s/ Evan L. James By: /s/ Michael McAvoyamaya		
10	Evan L. James, Esq. Michael McAvoyamaya, Esq. Nevada Bar No. 7760 Nevada Bar No. 14082		
11	7440 W. Sahara Avenue 4539 Paseo Del Ray Las Vegas, NV 89117 Las Vegas, NV 89121		
12	Tel.: (702) 255-1718 Tel: ((702) 299-5083		
13	Fax: (702) 255-0871 Attorney for Plaintiffs Attorneys for Defendant Nevada		
14	Service Employees Union, Luisa Blue,		
15	and Martin Manteca		
16	ORDER		
17	It is so Ordered.		
18	Dated: March 27, 2019 United States Magistrate Judge		
19			
20	Submitted by: Christensen James & Martin		
21	CHRISTENSEN JAIVIES & IVIARTIN		
22	By: <u>/s/ Evan L. James</u> Evan L. James, Esq. (7760)		
23	7440 W. Sahara Avenue Las Vegas, NV 89117 Tel.: (702) 255-1718 Fax: (702) 255-0871 Attorneys for Defendant Nevada Service		
24			
25			
26	Employees Union, Luisa Blue, and Martin Manteca		